



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
NEW LONDON, NEW HAMPSHIRE
MARCH 8, 2022

1052 total voters

William F. Kidden
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SELECTMAN (for 3 Years) Vote for not more than ONE	SUPERVISOR OF THE CHECKLIST (for 6 Years) Vote for not more than ONE	LIBRARY TRUSTEES (for 3 Years) Vote for not more than TWO
COLIN P. BEASLEY 460 <input type="radio"/>	CELESTE C. COOK 904 <input type="radio"/>	JUDITH FOX 497 <input type="radio"/>
BILL HELM 558 <input type="radio"/>	<input type="radio"/>	JOANNE PALMISANO 399 <input type="radio"/>
Write In 1 <input type="radio"/>	<input type="radio"/>	GERALD (JERRY) COOGAN 570 <input type="radio"/>
		<input type="radio"/>
		<input type="radio"/>
TOWN MODERATOR (for 2 Years) Vote for not more than ONE	BUDGET COMMITTEE (for 3 Years) Vote for not more than THREE	CEMETERY COMMISSION (for 3 Years) Vote for not more than ONE
W. MICHAEL TODD 887 <input type="radio"/>	CHARLES P. KELSEY 348 <input type="radio"/>	CHARLES M. HAFNER 923 <input type="radio"/>
Write In 10 <input type="radio"/>	MICHAEL WILLIAMS 310 <input type="radio"/>	Write In 1 <input type="radio"/>
	JOHN B. WILSON 437 <input type="radio"/>	<input type="radio"/>
	LOU BOTTA 415 <input type="radio"/>	<input type="radio"/>
	JOHN A. CANNON 267 <input type="radio"/>	<input type="radio"/>
	MARK CHRISTENSEN 454 <input type="radio"/>	<input type="radio"/>
	Write In 5 <input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	<input type="radio"/>
TRUSTEES OF TRUST FUNDS (for 3 Years) Vote for not more than ONE		
JAMES G. STEPPOE 842 <input type="radio"/>		
<input type="radio"/>		
<input type="radio"/>		
<input type="radio"/>		

VOTE BOTH SIDES OF BALLOT

ZONING AMENDMENTS

PLANNING BOARD PROPOSED AMENDMENT NO. 1:

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the New London Zoning Ordinance?

The Planning Board proposes to amend Article V Residential Districts, Section B, 3. The amendments will reduce the minimum lot size in the Urban Residential (R-1) Zone to 10,000 square feet for lots with public sewer and water services.

588
YES
NO
385

PLANNING BOARD PROPOSED AMENDMENT NO. 2:

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the New London Zoning Ordinance?

The Planning Board proposes the amendment of Article VII Commercial District, D., 1. The amendments will reduce the density requirement to one family per 5,000 square feet of land.

575
YES
NO
384

PLANNING BOARD PROPOSED AMENDMENT NO. 3:

Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the New London Zoning Ordinance?

The Planning Board proposes the amendment to Article XVIII, Cluster Development, B. General Requirements, 5. Lot Size and Frontage Requirements, b. & c. The proposed amendment creates a third category (item c) for Urban Residential R-1 with a minimum lot size of 7,500 square feet and clarifies that item b includes lots in Residential (R-2), Conservation and the Agricultural Rural Residential (ARR) Zones.

593
YES
NO
349

PLANNING BOARD PROPOSED AMENDMENT NO. 4:

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the New London Zoning Ordinance?

The Planning Board proposes amendments to Article XIX Planning Unit Development, B. General Requirements, 6. Lot Size and Frontage Requirements. The amendment proposes the minimum lot size in Urban Residential Planned Unit Developments be 7,500 square feet.

610
YES
NO
335

VOTE BOTH SIDES OF BALLOT