

**New London Housing Commission**  
**Meeting Agenda**  
**July 11, 2022; 6:00 PM**  
**Whipple Hall**

- 1. Call to Order**
- 2. Review of Minutes**
- 3. NH State Infrastructure Grant Update – Mark Fougere**
- 4. Developer Panel Planning:**
  - a. Panel Composition
  - b. Venue
  - c. Timing
  - d. Panel Questions
- 5. Discussion: What Does “Preserve the Town Character” Mean?**
- 6. New business**
- 7. Public Comment**
- 8. Future Meetings:**
  - July 27<sup>th</sup> (Wed.) 2 Weeks
  - August Break*
  - Sept. 7<sup>th</sup> (Wed.)
  - Sept. 15<sup>th</sup> (Thur.) - Panel Option
  - Sept. 21 (Wed.)
- 9. Adjournment**