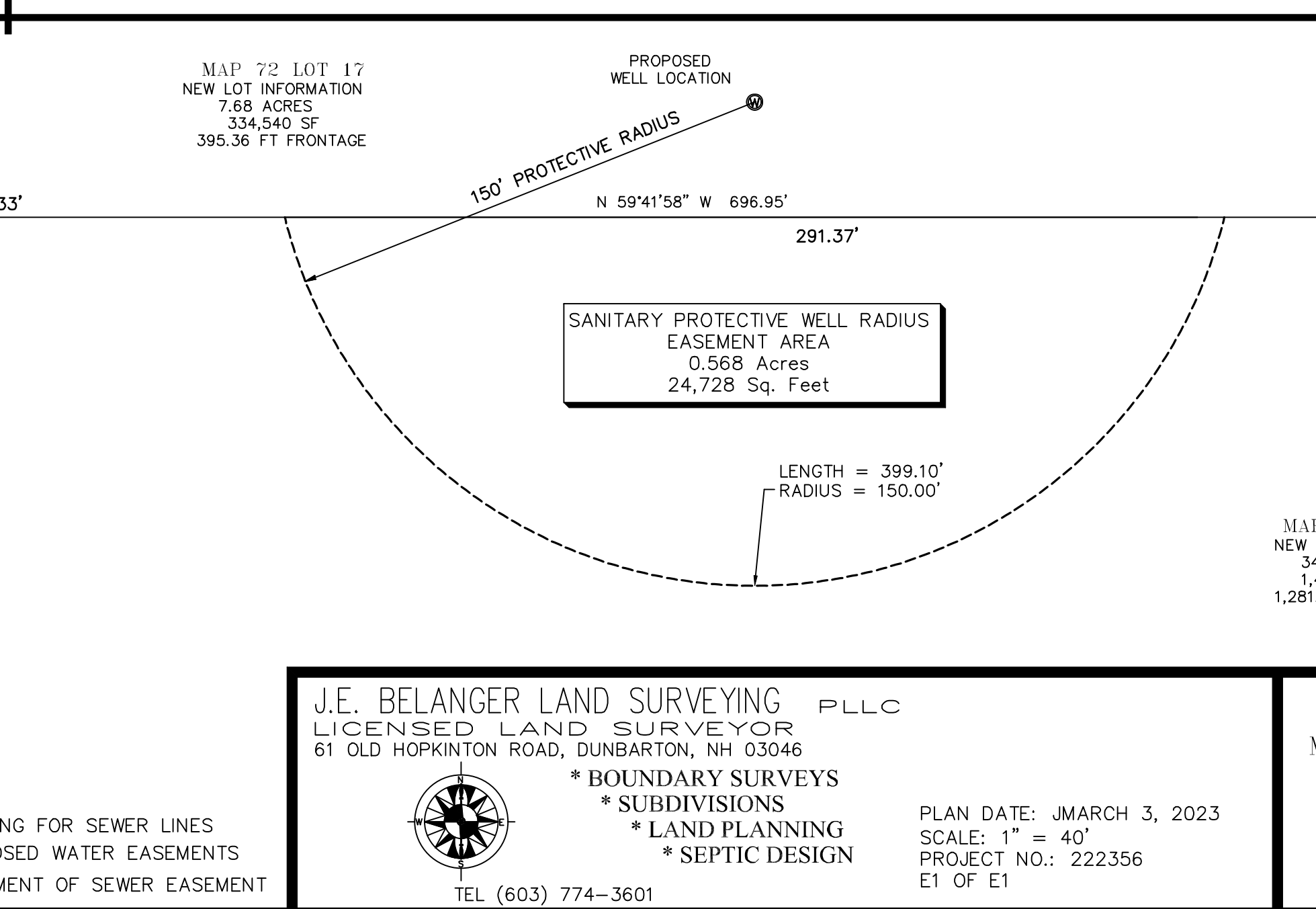
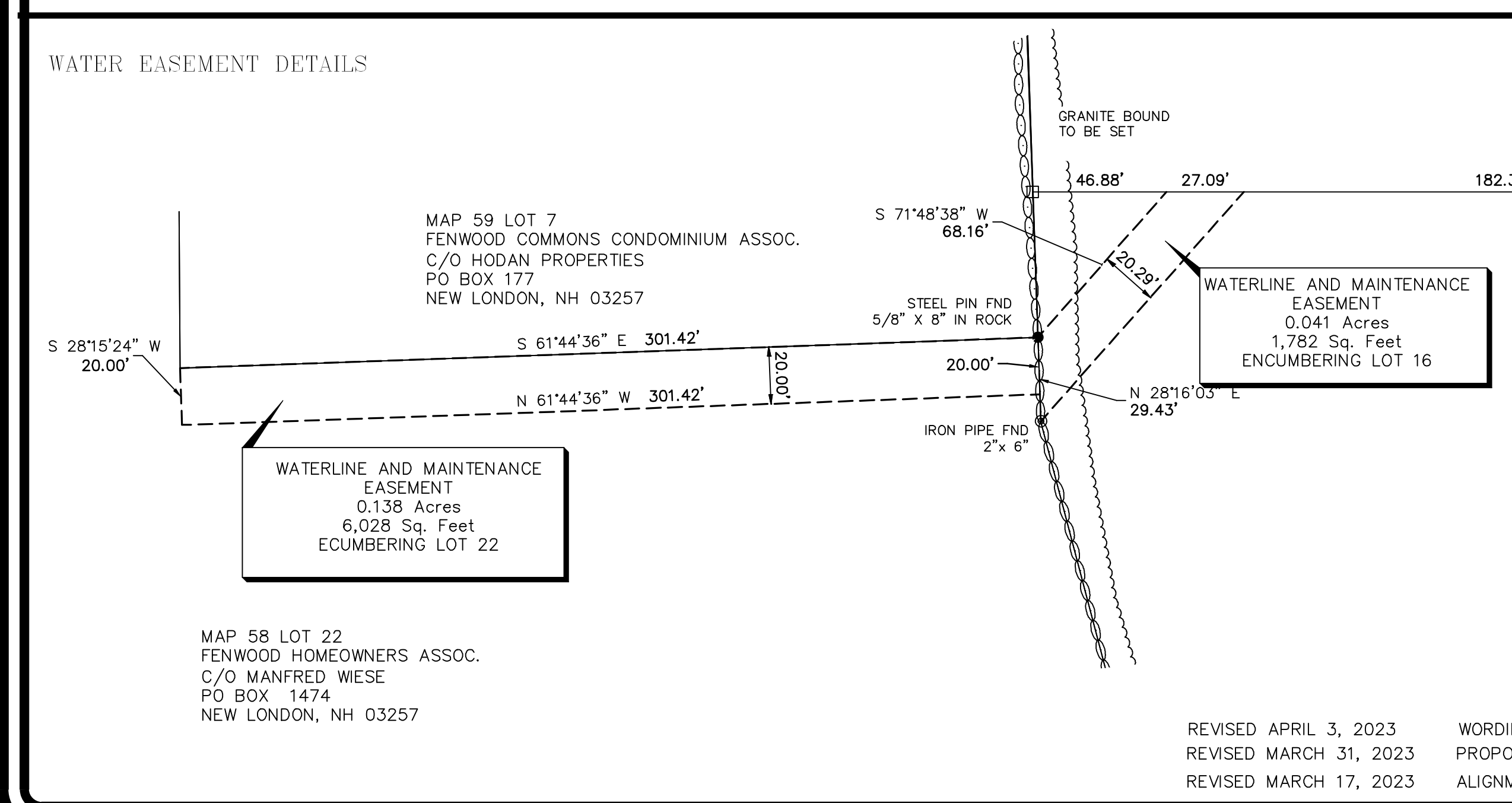


**NOTES:**

- FIELD SURVEY PERFORMED BY THIS OFFICE USING A TOTAL STATION DURING JULY, 2022, AND JANUARY 30, 2023 WITH AN ERROR OF CLOSURE OF LESS THAN 1:10,000
- BASIS OF BEARINGS IS NH STATE PLANE GRID, NAD 83/11, DERIVED FROM GPS OBSERVATION
- VERTICAL DATUM IS NAVD88, DERIVED FROM GPS OBSERVATION AND USING GEOID18.
- OWNER OF RECORD:
  - JAMES CRICENTI (LOT 17)  
268 COUNTY ROAD  
NEW LONDON, NH 03257  
BOOK 3341 PAGE 551
  - AND
  - JAMES A. CRICENTI, GEORGE J. CRICENTI & DOREEN A. CRICENTI PAIVA (LOT 15)  
268 COUNTY ROAD  
NEW LONDON, NH 03257  
BOOK 3325 PAGE 1052
  - AND
  - NEW LONDON HOSPITAL ASSOCIATION MAP 72 LOT 18  
273 COUNTY ROAD  
NEW LONDON NH 03257  
BOOK 3120 PAGE 276
- THESE TRACTS FALL IN THE COMMERCIAL AND R-2 RESIDENTIAL DISTRICT AND ARE SUBJECT TO THE FOLLOWING ZONING REGULATIONS:
  - R-2 RESIDENTIAL  
MINIMUM LOT AREA: 2 ACRES  
MINIMUM LOT FRONTAGE = 150 FEET (SHORELAND OVERLAY 200 FEET)  
MINIMUM BUILDING SETBACKS:  
FRONT = 25'  
REAR = 15'  
SIDE = MIN 20' FOR ONE SIDE; AGGREGATE 50 FEET FOR BOTH SIDES'  
LAKE SETBACK = 50 FEET  
CORNER LOT SETBACK = 25 FEET FROM EACH ROW
  - COMMERCIAL:  
MINIMUM LOT AREAS: MINIMUM TO WIDTH OF STRUCTURE  
MINIMUM LOT FRONTAGE: NONE  
DENSITY: 1 FAMILY/10,000 SQUARE FEET  
MINIMUM BUILDING SETBACKS:  
FRONT = 30 FEET  
REAR AND SIDE = 10 FEET  
CORNER LOT SETBACK = 30 FEET FROM EACH ROW

**PLAN INTENT:**

THE INTENT OF THIS PLAN IS TO ESTABLISH A SEWER LINE AND MAINTENANCE EASEMENT TO CONNECT LOT 17 TO THE MUNICIPAL SYSTEM, AND DETAIL THE PROPOSED WATER CONNECTION EASEMENT THROUGH LOT 22 AND LOT 16, AND PROTECTIVE RADIUS EASEMENT ON LOT 16.



**OWNER OF RECORD:**  
NEW LONDON HOSPITAL ASSOCIATION  
268 COUNTY ROAD  
NEW LONDON, NH 03257

**PROPOSED SEWER AND MAINTENANCE EASEMENT PLAN AND WATER DISTRIBUTION EASEMENTS**  
COUNTY ROAD  
NEW LONDON, NH  
MERRIMACK COUNTY

**J.E. BELANGER LAND SURVEYING PLLC**  
LICENSED LAND SURVEYOR  
61 OLD HOPKINTON ROAD, DUNBARTON, NH 03046  
\* BOUNDARY SURVEYS  
\* SUBDIVISIONS  
\* LAND PLANNING  
\* SEPTIC DESIGN  
PLAN DATE: J MARCH 3, 2023  
SCALE: 1" = 40'  
PROJECT NO.: 222356  
E1 OF E1  
TEL (603) 774-3601