

**NEW LONDON BOARD OF SELECTMEN
MEETING AGENDA
Thursday, April 14, 2022
Kearsarge Professional Development Center
165 Main Street
6:00 PM**

Appointments

Subject

Board presentation of gift to former Selectman John Cannon in recognition of his service to the Town

Peter Smith, Drew Drummond, Ben Crowell,
Outing Club

Request for town funds

Jackie Christensen, Chair, Recreation Commission

OC request and updated Recreation
Commission mission statement

A. PUBLIC COMMENTS

B. OLD BUSINESS

- Governance matters: Selectmen liaison on boards/committees, Selectmen priorities
- Adoption of Selectmen's Rules of Procedures as revised
- Parking on Everett Park
- Fireworks Ordinance

C. NEW BUSINESS

- FSA maximum contribution determination
- Policy review: Shift Differential Policy and Cash Receipts Policy
- \$50,000 ARPA SFRF Locality Equipment Grant

D. TOWN ADMINISTRATOR REPORT

E. COMMITTEE MEETINGS & REPORTS

F. MEETING MINUTES: Approve the Selectmen's Minutes of March 31st

G. UPCOMING MEETINGS & SPECIAL EVENTS

- Next Regular Selectmen's meeting – Thursday, April 28th – 6:00 PM @ 165 Main Street
- Conservation Commission – Wednesday - April 20th – 8:30 AM – Syd Crook Meeting Room
- Planning Board – Tuesday - April 26th – 6:30 PM – Whipple Town Hall
- Housing Commission – Wednesday, April 27th - 6:00 PM – Whipple Town Hall
- Energy Committee – Wednesday, May 4th – 7:00 PM – Syd Crook Meeting Room
- Recreation Commission – Thursday, May 5th – 5:30 PM – Whipple Town Hall
- Citizen's Advisory Committee meeting – Saturday – May 7th – 7:30 AM – Whipple Town Hall
- Building & Facilities Committee – Thursday, May 19th – 6:00 PM – Syd Crook Meeting Room

Please see the calendar on the town website for meeting locations and a complete listing of other meetings, including subcommittee meetings, of the various town boards: www.nl-nh.com

H. OTHER BUSINESS:

I. APPROVAL OF PAY VOUCHERS, PERMITS etc.

J. NONPUBLIC: The Board of Selectmen may enter into nonpublic session, if so voted, to discuss items listed under RSA 91-A:3, II.