

**NEW LONDON BOARD OF SELECTMEN
MEETING AGENDA**

**Monday, October 18, 2021
Whipple Town Hall
6:00 PM**

| Appointments | Subject |
|---|----------------------------|
| Merrimack County Sheriff David Croft | Meet the Selectmen |
| Representatives Karen Ebel & Dan Wolf | Redistricting & House Reps |
| 6:30 PM: Budget Committee: Joint Meeting on FY2023 Budget: Public Works | |

A. PUBLIC COMMENTS

B. OLD BUSINESS

- Review bids received for Whipple AV and acoustic upgrades
- Community Forums on October 23rd and 25th – final plans

C. NEW BUSINESS

- Letter from Messer Pond Protective Association

D. TOWN ADMINISTRATORS REPORT

E. COMMITTEE MEETINGS & REPORTS

F. MEETING MINUTES: Approve the Selectmen’s Minutes of September 27th & Oct 4th

G. UPCOMING MEETINGS & SPECIAL EVENTS

- Next Regular Selectmen’s meeting – Monday, November 1st – 6:00 PM - Whipple Town Hall – will include joint meeting with the Budget Committee - FY2023 budget review
- Conservation Commission – Wednesday, October 20th – 8:30 AM – Syd Crook Room
- Building & Facilities Com. – Wednesday, October 20th – 6:30 PM – Syd Crook Room
- Housing Commission – Wednesday, October 20th – 6:00 PM – Whipple Town Hall
- **Community Forums:** Saturday, October 23rd, 7:30 AM – 9:30 AM or Monday, October 25th – 7:00 PM – 9:00 PM, Professional Development Center at SAU
- Planning Board – Tuesday, October 26th - 6:30 PM -Whipple Town Hall
- Citizen’s Advisory Committee – Saturday, November 6th – 7:30 AM – Whipple Town Hall

Please see the calendar on the town website for meeting locations and a complete listing of other meetings, including subcommittee meetings, of the various town boards: www.nl-nh.com

H. OTHER BUSINESS:

I. APPROVAL OF PAY VOUCHERS, PERMITS etc.

J. NONPUBLIC: The Board of Selectmen may enter into nonpublic session, if so voted, to discuss items listed under RSA 91-A:3, II.