



TOWN OF  
NEW LONDON, NEW HAMPSHIRE

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**New London Planning Board  
MEETING MINUTES  
Tuesday, September 28, 2021  
Whipple Town Hall, 6:30 PM**

**MEMBERS PRESENT:** Paul Gorman (Chair, voting), Paul Vance (voting), Marianne McEnrue (voting), Tim Paradis (voting), Emily Campbell (voting), Janet Kidder (Selectmen's Representative)

**MEMBERS ABSENT:** Jeremy Bonin, Katie Vedova, Joe Kubit, David Royle

**OTHERS PRESENT:** Town Planner, Adam Ricker, Ken Jacques, Bob Bowers, Jay Tucker

1. **Call to Order** - Chair Gorman called the meeting to order.
2. **Review of minutes: September 14, 2021 – Deferred**
3. **Public Comment – None**
4. **Stormwater & Erosion Control Application – Bruce Cerullo & Kristen M. Lynch –**  
Located at 268 Pilot House Road. Tax Map 068-003-000-0-0-0, +/- 2.14 acres, Zoned Residential (R2), Shoreland Overlay District. The applicant is proposing an addition that increases their impervious area from 20% to 20.4%.

Jay Tucker attended the meeting on behalf of Bruce Cerullo. The proposal is to put an addition on the house which is an expansion of a master bedroom. In doing this, the impervious area went from 20% to 20.4% which requires them to come before the Planning Board with an erosion control plan. To satisfy this need, they hired Fuss & O'Neill who has provided a plan which follows best practices.

**IT WAS MOVED (Marianne McEnrue) AND SECONDED (Janet Kidder) to accept the proposal as presented. THE MOTION WAS APPROVED UNANIMOUSLY.**

5. **New London- Springfield Water Precinct - Discussion of Town policies regarding precinct requirements.**

Ken Jacques, Chair of the New London-Springfield water system precinct attended the meeting. He would like to understand the process the Planning Board follows when an application comes in for a site plan or consultation. Is there any guidance given to them if they are in the water precinct to make sure they contact the water precinct? Town Planner Adam Ricker responded that applicants are informed that the water precinct is not a component of the town government and is a separate process. He stated most people already understand this. Mr. Jacques stated whatever can be done to help facilitate sending people to the precinct would be great so there aren't delays. Mr. Ricker asked if the precinct could provide a one page summary of what their process is and the contact information for applicants. This information could be added to the application.

**6. Capital Improvement program**

Chair Gorman thanked Paul Vance and Emily Campbell for helping him with this process as well as Lyndsay Harkins of the Budget Committee and Bob Bowers of the Building and Facilities committee. This group will work through issues that were generated by the questionnaire as well as individual meetings that the CIP committee had with town managers.

The final edit of the Capital Improvement Plan was distributed to the group and Chair Gorman asked for any comments or suggestions. Points of interest noted in the document include Tracy Library projects, equipment and facility needs for the Department of Public Works, infrastructure projects including the replacement of the water main under Main Street and sidewalks, expansion of the fire station, identification and purchase of desirable land for conservation, town record digitization, an archiving shelving system replacement and Police Department and facility needs.

A public hearing will be held at the next meeting on October 12, 2021.

**IT WAS MOVED (Tim Paradis) AND SECONDED (Marianne McEnrue) to move the CIP draft document forward to the public hearing to be held on October 12, 2021. THE MOTION WAS APPROVED UNANIMOUSLY.**

7. **Update from Master Plan & CIP Committees** – Chair Gorman stated a meeting to discuss the Master Plan process will be held on October 21, 2021. The discussion will be around how to move along with regards to the recommendations that were made in the Master Plan. Zoning Amendments will also be discussed including housing and density requirements.
8. **Future meeting date** - The next Planning Board meeting will be held on Tuesday, October 12, 2021.
9. **Motion to Adjourn**

**IT WAS MOVED (Janet Kidder) AND SECONDED (Paul Vance) to adjourn. THE MOTION WAS APPROVED UNANIMOUSLY.**

The meeting was adjourned at 8:08PM

Respectfully submitted,

Trina Dawson  
Recording Secretary  
Town of New London