



TOWN OF  
NEW LONDON, NEW HAMPSHIRE

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NEW LONDON PLANNING BOARD  
Agenda/Public Hearing  
Whipple Memorial Town Hall  
25 Seamans Rd. New London, NH

Tuesday, May 12, 2026  
6:30 PM

1. **Call to Order** - Note the order of the agenda may change per the Chair
  
2. **Stormwater & Erosion Control Applications:**
  - A. **Paul Fox & Judith Mize (STR 26-02)**-Located at 475 Bunker Rd. Map/lot 063-004-0-0-0, .54 Acres, Zoned Residential with Shoreland Overlay (R2). The applicants are applying to replace an existing residential dwelling and construct associated site improvements, which would increase the impervious surface from 13.2 % to 21.4%.
  
  - B. **Webbie's Family Holdings LLC (Gary & Sheri Weber) (STR 26-03)**- Located at 870 Lakeshore Dr., Map/lot 051-001-0-0-0, 6.65 Acres, Zoned Residential with Shoreland Overlay (R2). The applicants are applying to impact 504 sq. ft of bank in order to replace 4-foot-wide water access steps, repair an existing 75-foot retaining wall in-kind, and replace existing 4-foot-wide beach access steps in-kind along approximately 248 feet of frontage on Pleasant Lake.
  
3. **PUBLIC HEARING – PLANNING BOARD - Colby-Sawyer College- Final Site Plan Review.** 541 Main St. Tax Map/lot 085-033-000, Zoned Institutional (Recreational), 76.16 acres. The applicant is requesting Final Site Plan Review for the return of the Caretaker's Cottage to residential use for up to five students. The proposed use includes four bedrooms (one double occupancy), two bathrooms, a large kitchen, a living room, and a porch. The structure is approximately 2,500 square feet.
  
4. **PUBLIC HEARING – First Baptist Church - Final Site Plan Review –** Located at 461 Main St. Tax Map/lot 085-032-000, Zoned R1 (Rural Residential), 1.24 Acres. The applicant is requesting Final Site Plan Review for the reconfiguration and replacement of the exterior site lighting and an additional 170 sq. ft. of pavement to its existing 25-space parking lot to create a new handicapped parking space.
  
5. **New Business**
  
6. **Public Comment**- the Chair may allow public comment for items not listed on the agenda and may limit the amount of time for public comment.

**Motion to Adjourn**