

**New London Housing Commission**  
**Meeting Agenda**  
**April 16, 2024; 5:30 PM**  
**Whipple Hall**

- **Call to Order**  
*(Agenda order may change at the discretion of the Chair)*
- **Governance & Procedures:** Voting Commissioners - Quorum
- **Review & Vote: Meeting Minutes:**
- **HOP Grant**
  - Status Update
  - Program Sequence
  - Community Engagement Planning; Public Forums, Panels: Topics
- **Current Housing Updates (Adam Ricker):**
  - Housing Development Projects
  - New London Springfield Water Precinct
- **Public Comment**
- **New Business**
- **Future Meeting:**
  - Wed., May 1, 2024; 7:00 PM: Whipple Hall (Draft; GIS Land Use Study)  
*(Please refer to the Town's website for updated meeting schedule.)*
- **Adjournment**