

**NEW LONDON BUDGET COMMITTEE**  
**AGENDA**  
**Wednesday, January 8, 2025**  
**Whipple Town Hall**  
**25 Seamans Road**  
**6:30 PM**

1. Approval of Minutes of [December 18, 2024](#)
2. Selectmen's Report
3. [FY2026 Budget Review:](#)
  - a. **Social Service/Nonprofits:** [Budget Section 6](#)  
New London Hospital, COA, Lake Sunapee VNA, CASA, Community Action Program, King Solomon's Masonic Lodge, New London Garden Club, Lake Protective Associations, Chamber of Commerce, UPLSRPC
  - b. **Town Departments:** [Budget Section 5](#)  
Health Administration, Welfare, Recreation, Library
  - c. **Boards, Committees, Other:** [Budget Section 5](#)  
Patriotic Purposes, Archives, Energy Committee, Housing Commission
4. Other business
5. Adjourn

Next meeting: January 15<sup>th</sup> – Finalize Budget