

**NEW LONDON BUDGET COMMITTEE**  
**AGENDA**  
**Wednesday, December 4, 2024**  
**Whipple Town Hall**  
**25 Seamans Road**  
**6:30 PM**

1. Approval of Minutes of [November 20, 2024](#)
2. Selectmen’s Report
3. [FY2026 Budget Review:](#) Budget Worksheet Page
  - a. Executive (Administration) 1
  - b. Town Clerk - Elections - Tax Collector 1-3
  - c. Finance 2-3
  - d. Assessing 4
  - e. Legal 4
  - f. Personnel Admin. 4
  - g. Planning & Zoning 5-6
  - h. Insurance 8
4. Other business
5. Adjourn