

**NEW LONDON BUDGET COMMITTEE**  
**AGENDA**  
**Wednesday, November 30, 2022**  
**Whipple Town Hall**  
**6:30 PM**

1. Approval of Minutes of November 16, 2022
2. Selectmen's Report
3. FY2024 Budget Review:
  - a. Executive: page 1
  - b. Town Clerk, Elections, Tax Collector: pages 1 - 3
  - c. Finance: pages 2-3
  - d. Reassessment of Property: Assessor & Tax Map: pages 3 - 4
  - e. Legal & Animal Rescue Fees: page 4
  - f. Personnel Administration: page 4
  - g. Planning & Zoning: pages 4 – 5
  - h. Insurance: page 7
4. Other business
5. Motion to adjourn